**NOMINATION FORM**

**Nominations are due by Sunday 6th January 2019 and are to be sent via email to antonia.williams@rotarygbi.org**

**Nominator Information**

District Governor (DG)

Name:

District:

DG Email:

District Governor’s

Signature:

***This form is to be used for all nominations, please select below which category your nomination is for:- You can submit one nomination from each category.***

***Home (Rotarian)***

***International (Rotarian)***

***Community (non-Rotarian)***

**Nominee Information**

Name:

Full Address:

Post Code:

Telephone: Mobile:

Email:

Rotary Club:

**Privacy Notice for Nominee**: personal data collected for the Champions of Change will be processed in accordance with the Rotary International in Great Britain & Ireland (RIBI) Privacy Notice, which can be found on the RIBI website, [www.rotarygbi.org](http://www.rotarygbi.org). The information provided will only be used in relation to the Champions of Change event and will be shared with those associated with the organisation and administration of the event, including, but not limited to, RIBI staff, RIBI Home and International Team Leaders, event organising team members, judging panel, caters (where special diets have been requested) and venues (for administration and special needs requests). Nomination forms will destroyed 12 months after the event.

Please sign, and delete yes/no as required, to confirm:-

1. I have read and agree to the privacy notice

2. I am willing to be interviewed \*YES / NO

3. I consent to my photograph being used in promotional material # \*YES / NO

4. I consent to my biography being used in promotional material # \*YES / NO

*(\* delete as appropriate. # this may include the programme booklet, and publicity in the Rotary magazine, website and on social media)*

**Nominee’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Parent/Guardian to sign if nominee is under 18 years of age or not legally eligible to sign)*

Please describe why this member is being nominated for this recognition:

What makes this person a Champion of Change?

**Key Project/Initiative**

Project Name:

What was the project’s Area of Focus? (Choose **ONE** out of the following areas):

Literacy/education, Water, Economic and Community Development, Maternal and Child Health

Disease Prevention and Treatment, Peace and Conflict Resolution, Polio Eradication, Mentoring

Job Training, Hunger Alleviation

Project location: City:

Project start date: Project end date\*:

*\*Projects should not have ended prior to 1st June 2016*

Is the project Annual? (Yes/No)

Is the project in progress? (Yes/No)

**Project description:**

What was the problem or issue that needed to be addressed?

How did the project address the community’s need?

Who participated in the project (For example: Rotary clubs/districts, partnering organisations such as houses of worship, schools, other non-governmental organisations, local or national government, and business)?

What were the results?

Has this person ever been recognised for their work by an organisation other than Rotary?

(Yes/No)

If yes, by whom and when?:

How much money was spent on this project?

Did this project receive a grant from The Rotary Foundation? (Yes/No)

***If yes*** *please indicate the type of grant:*  *Amount:*

*Grant number:*

Has this project received any media attention? (Yes/No)

If yes, when?

What media outlet?

Project Website (If applicable)

Twitter/Facebook (if applicable)

**Nominee Biography**

*Enter the nominee’s biography here*

**Summary of your project’s activities and outcomes** (max. 100 words). This will be used to publicise your success in our marketing communications, including rotarygbi.org website, social media, *Rotary* magazine and event programme.

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**See District Governor Check List before submitting.**

**District Governor Checklist**

*Please ensure you have completed the below points before submitting your nomination*

1. All fields in the above form have been completed
2. Nominee (or their parent/guardian if under 18 years of age) has signed the nomination form to comply with privacy notice and agrees to the nomination.
3. The nominee is available on the evening of the awards (10th May 2019) and able to travel to the Nottingham Council House, Market Square, Nottingham NG1 2DT at no cost to Rotary
4. I am available on the 10th May 2019 and am able to travel to the Nottingham Council House at no cost to Rotary **or** have arranged a substitute from the District to attend on my behalf as I am unable to attend and their name and contact number is:

*Enter substitute name and contact number if applicable*

1. Nominee has provided a digital high resolution good quality photograph and given their permission for its use. I have included the photograph with this nomination form.
2. Please forward action photos of the project. Ensure you have permissions to use them.
3. All applications will be acknowledged. If you do not receive an acknowledgement within 5 working days or before the closing date, whichever is sooner, please do contact me on 01789 768103

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**Good luck!**