



# ANNUAL CHAMPIONS AWARDS

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## NOMINATION FORM

Nominations are due by Midnight Sunday 5<sup>th</sup> January 2020 and are to be sent via email to [antonia.williams@rotarygbi.org](mailto:antonia.williams@rotarygbi.org)

### Nominator Information

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District Governor

Name:

District:

DG Email:

District Governor's  
Signature:

***This form is to be used for all nominations, please select below which category your nomination is for:- You can submit one nomination from each category***

***Champion of Change (Rotarian)***

***Community Champion (non-Rotarian)***

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## Nominee Information

Name:

Full  
Address:

Post Code:

Telephone:

Mobile:

Email:

Rotary  
Club  
(Rotarian)

Nominating  
Rotary club  
(Community Champion)

**Privacy Notice for Nominee:** personal data collected for the Champions of Change will be processed in accordance with the Rotary International in Great Britain & Ireland (RIBI) Privacy Notice, which can be found on the RIBI website, [www.rotarygbi.org](http://www.rotarygbi.org). The information provided will only be used in relation to the Champions of Change event and will be shared with those associated with the organisation and administration of the event, including, but not limited to, RIBI staff, RIBI Humanitarian Service Team Leaders, event organising team members, judging panel, caterers (where special diets have been requested) and venues (for administration and special needs requests). Nomination forms will be destroyed 12 months after the event.

Please sign, and tick the boxes to confirm:-

1. I have read and agree to the privacy notice
2. I am willing to be interviewed
3. I consent to my photograph being used in promotional material
4. I consent to my biography being used in promotional material

*By agreeing, you are consenting to your success being shared in RotaryGBI's marketing communications (including rotarygbi.org website, social media, Rotary magazine and event programme and video).*

**Nominee's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Parent/Guardian to sign if nominee is under 18 years of age or not legally eligible to sign)

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Please describe why this member is being nominated for this recognition:

What makes this person a Champion of Change?

**Key Project/Initiative**

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Project Name:

What was the project's Area of Focus? (Choose **ONE** out of the following areas):

Project location: City:

Project start date:

Project end date\*:

*\*Projects should not have ended prior to 1<sup>st</sup> June 2017*

Is the project Annual? (Yes/No)

Is the project in progress? (Yes/No)

**Project description:**

What was the problem or issue that needed to be addressed?

How did the project address the community's need?

Who participated in the project (For example: Rotary clubs/districts, partnering organisations such as houses of worship, schools, other non-governmental organisations, local or national government, and business)?

What were the results?

Has this person ever been recognised for their work by an organisation other than Rotary?

(Yes/No)

If yes, by whom and when?:

How much money was spent on this project?

Did this project receive a grant from The Rotary Foundation? (Yes/No)

**If yes** please indicate the type of grant:  Amount:

Grant number:

Has this project received any media attention? (Yes/No)

If yes, when?

What media outlet?

Project Website (If applicable)

Twitter/Facebook (if applicable)

**Nominee Biography**

*Enter the nominee's biography here*

**Summary of your project's activities and outcomes** (max. 100 words). This will be used to publicise your success in our marketing communications, including rotarygb.org website, social media, *Rotary* magazine and event programme.

**See District Governor Check List on next page before submitting.**

## District Governor Checklist

*Please ensure you have completed the below points before submitting your nomination*

1. All fields in the above form have been completed
2. Nominee (or their parent/guardian if under 18 years of age) has signed the nomination form to comply with privacy notice and agrees to the nomination.
3. The nominee is available on the evening of the awards (2nd May 2020) and able to travel to the National Exhibition Centre, Birmingham, B40 1NT at no cost to Rotary
4. I am available on the 2nd May 2020 and am able to travel to the National Exhibition Centre Birmingham at no cost to Rotary or have arranged a substitute from the District to attend on my behalf as I am unable to attend and their name and contact number is:

*Enter substitute name and contact number if applicable*

5. Nominee has provided a digital high resolution good quality photograph and given their permission for its use. I have included the photograph with this nomination form.
6. Please upload a couple of images to represent your entry. If your entry should be shortlisted this image will represent your entry on our website/Rotary magazine and Social media. All files should be supplied in high res JPEG format. Ensure you have permissions to use them.
7. Images may also be used in the Awards supplement and the AV presentation at the Awards Ceremony.
8. All applications will be acknowledged. If you do not receive an acknowledgement within 5 working days or before the closing date, whichever is sooner, please do contact me on 01789 768103

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**Good luck!**